

GARY CHARTIER

4970 Magnolia • Riverside, CA 92506 • gary.chartier@gmail.com

- QUALIFICATIONS**
- LL.D. University of Cambridge (2015) (legal philosophy)
 - J.D. UCLA School of Law (2001); Order of the Coif (class rank: 18/297); *UCLA Law Review*: editor (5/00–5/01), staff member (6/99–5/00)
 - Ph.D. University of Cambridge (1991) (religion)
 - B.A. La Sierra University [then Loma Linda University—La Sierra] (1987); *magna cum laude*, President's Award

- CURRENT POSITION**
- La Sierra University**, Riverside, CA
- Zapara School of Business:
 - Distinguished Professor of Law and Business Ethics (1/16–present); Professor (7/12–12/15); Associate Professor (7/08–6/12; tenured); Assistant Professor (9/01–6/08); Lecturer (9/99–8/01)
 - Associate Dean (7/09–present)
 - Program in Philosophical Studies: member of the faculty (2001–present)

- SELECTED AUTHORED BOOKS**
1. Chartier, G. (2019). *Flourishing lives: Exploring natural law liberalism*. New York, NY: Cambridge University Press.
 2. Chartier, G. (2019). *A good life in the market: An introduction to business ethics*. Great Barrington, MA: American Institute for Economic Research.
 3. Chartier, G. (2018). *An ecological theory of free expression*. New York, NY: Palgrave.
 4. Chartier, G. (2018). *The logic of commitment*. New York, NY: Routledge.
 5. Chartier, G. (2017). *The analogy of love*. 2nd ed. Ann Arbor, MI: Griffin & Lash.
 6. Chartier, G. (2016). *Public practice, private law: An essay on love, marriage, and the state*. New York, NY: Cambridge University Press.
 7. Chartier, G. (2014). *Radicalizing Rawls: Global justice and the foundations of international law*. New York, NY: Palgrave.
 8. Chartier, G. (2013). *Anarchy and legal order: Law and politics for a stateless society*. New York, NY: Cambridge University Press.
 9. Chartier, G. (2011). *The conscience of an anarchist*. Apple Valley, CA: Cobden Press.
 10. Chartier, G. (2009). *Economic justice and natural law*. New York, NY: Cambridge University Press.

- SELECTED EDITED BOOKS**
1. Chartier, G., & Van Schoelandt, C. (Eds.) (2020, forthcoming). *Routledge handbook of anarchy and anarchist thought*. New York, NY: Routledge.
 2. Hart, D., Chartier, G., Kenyon, R., & Long, R. (Eds.) (2018). *Social class and state power: Exploring an alternative radical tradition*. New York, NY: Palgrave.
 3. Chartier, G., & Johnson, C. (Eds.) (2011). *Markets not capitalism: Individualist anarchism against bosses, inequality, corporate power, and structural poverty*. New York, NY: Minor Compositions–Autonomedia.

**EDITED
SYMPOSIUM**

1. Chartier, G. (Ed.) (2012). *Law and anarchism: Legal order and the idea of a stateless society*. Symposium. *Griffith Law Review*, 21, 293-498.

EDITED SERIES

1. Anthem Anarchist Studies: editor (5/18-present)

**SELECTED
ACADEMIC
JOURNAL
ARTICLES**

1. Chartier, G. (2016). Contracts and vows. *Oxford Journal of Law and Religion*, 5, 482-509.
2. Chartier, G. (2015). Incommensurable basic goods. *Australian Journal of Legal Philosophy*, 40, 1-16.
3. Chartier, G. (2014). Left-wing market anarchism and natural law. *Studies in Emergent Order*, 7, 314-24.
4. Chartier, G. (2013). Reconciling Rawls and Hayek? [Review of the book *Free market fairness*, by J. Tomasi]. *Independent Review*, 17, 577-88.
5. Chartier, G. (2012). Anarchism as a research program in law. *Griffith Law Review*, 21, 293-306.
6. Chartier, G. (2012). Enforcing the law and being a state. *Law and Philosophy*, 31, 99-123.
7. Chartier, G. (2011). Intellectual property and natural law. *Australian Journal of Legal Philosophy*, 36, 58-88.
8. Chartier, G. (2011). Response to Charles Clark. *Conversations in Religion and Theology*, 9, 188-99.
9. Chartier, G. (2010). Pirate constitutions and workplace democracy. *Jahrbuch für Recht und Ethik*, 18, 449-67.
10. Chartier, G. (2010). Natural law and non-aggression. *Acta Juridica Hungarica*, 51(2), 79-96.
11. Chartier, G. (2010). Natural law and animal rights. *Canadian Journal of Law and Jurisprudence*, 23, 33-46.
12. Chartier, G. (2009). Proudhon in green. [Review of the book *Organization theory*, by K. Carson.] *Conversations in Religion and Theology*, 7, 230-43.
13. Chartier, G. (2009). In defence of the anarchist. *Oxford Journal of Legal Studies*, 29, 115-38.
14. Chartier, G. (2008). Sweatshops, labor rights, and competitive advantage. *Oregon Review of International Law*, 10, 149-88.
15. Chartier, G. (2008). Divorce: A normative analysis. *Florida Coastal Law Review*, 10, 1-32.
16. Chartier, G. (2008). Marriage: A normative framework. *Florida Coastal Law Review*, 9, 347-434.
17. Chartier, G. (2008). Response to Hebblethwaite. *Conversations in Religion and Theology*, 6, 17-23.
18. Chartier, G. (2008). The incarnation and the problem of evil. *Heythrop Journal*, 49, 110-27.
19. Chartier, G. (2007). Consumption, development aid, and natural law. *Washington and Lee Journal of Civil Rights and Social Justice*, 13, 205-57.
20. Chartier, G. (2007). Self-integration as a basic good: A response to Chris Tollefsen. *American Journal of Jurisprudence*, 52, 293-96.
21. Chartier, G. (2006). Two faces of the right to privacy in litigators' ethics. *Litigation Ethics*, 4(2), 1+.

22. Chartier, G. (2006). Niebuhr's ghost? [Review of the book *The good fight*, by P. Beinart.] *Conversations in Religion and Theology*, 5, 91-115.
 23. Chartier, G. (2006). Toward a consistent natural law ethics of false assertion. *American Journal of Jurisprudence*, 51, 43-64.
 24. Dunn, D., & Chartier, G. (2006). Pursuing the Millennium Goals at the grassroots: Selecting development projects serving rural women in sub-Saharan Africa. *UCLA Women's Law Journal*, 15, 71-114.
 25. Chartier, G. (2006). On the threshold argument against consumer meat purchases. *Journal of Social Philosophy*, 37, 235-51.
 26. Chartier, G. (2006). A progressive case for a universal transaction tax. *Maine Law Review*, 58, 1-16.
 27. Chartier, G. (2006). Non-human animals and process theodicy. *Religious Studies*, 42, 3-26.
 28. Chartier, G. (2005). Toward a new employer-worker compact. *Employee Rights and Employment Policy Journal*, 9, 51-119.
 29. Chartier, G. (2005). Urban redevelopment and land reform: Theorizing eminent domain after *Kelo*. *Legal Theory*, 11, 363-85.
 30. Chartier, G. (2005). [Consumers, boycotts, and non-human animals.] *Buffalo Environmental Law Journal*, 12, 123-94.
 31. Chartier, G. (2004). [Reason and the resurrection.] [Review of the book *The resurrection of God incarnate*, by R. Swinburne.] *Conversations in Religion and Theology* 2(1), 11-28.
 32. Chartier, G. (2004). Peoples or persons? Revising Rawls on global justice. *Boston College International and Comparative Law Review*, 27, 1-97.
 33. Chartier, G. (2003). Victims and parole decisions. *Jahrbuch für Recht und Ethik*, 11, 405-32.
 34. Chartier, G. (2003). Friendship, identity, and solidarity: An approach to rights in plant closing cases. *Ratio Juris*, 16, 324-51.
 35. Chartier, G. (2003). Richard Rorty's American faith. *Anglican Theological Review*, 85, 255-82.
 36. Chartier, G. (2003). Truth-telling, incommensurability, and the ethics of grading. *Brigham Young University Education and Law Journal*, 3, 37-81.
 37. Chartier, G. (2002). Contested practices: Arthur Isak Applbaum's *Ethics for adversaries*. [Review of the book *Ethics for adversaries*, by Arthur Isak Applbaum.] *Jahrbuch für Recht und Ethik*, 10, 254-77.
 38. Chartier, G. (2001). Natural law, same-sex marriage, and the politics of virtue. *UCLA Law Review*, 48, 1593-1632.
 39. Chartier, G. (2001). Righting narrative: Robert Chang, poststructuralism, and the limits of critique. *UCLA Asian Pacific American Law Journal*, 7, 105-32.
 40. Chartier, G. (2001). Civil rights and economic democracy. *Washburn Law Journal*, 40, 267-87.
 41. Chartier, G. (1999). Loving friends and loving God. *Spectrum* 27(4), 11-22.
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1. Chartier, G., and Fox, J. (2019). Natural law, the common good and the state. In J. Crowe & C. Lee (Eds.), *Edward Elgar research handbook on natural law theory* (pp. 347-68). Cheltenham, UK: Edward Elgar.
 2. Chartier, G., and Fox, J. (2019). Incommensurable goods. In J. Crowe & C. Lee (Eds.), *Edward Elgar research handbook on natural law theory* (pp. 252-65). Cheltenham, UK: Edward Elgar.

**SELECTED
CONTRIBUTIONS
TO BOOKS**

**SELECTED
SHORT BOOK
REVIEWS**

3. Chartier, G. (2019). Radical liberalism and social freedom. In R. Bissell, C. Sciabarra, & E. Younkins (Eds.), *The dialectics of liberty: Exploring the context of human freedom* (pp. 255-74). Lanham, MD: Lexington-Rowman.
4. Chartier, G. (2016). Aligning natural and positive law: The case of non-human sentients. In A. Blank (Ed.), *Animals: New essays* (pp. 355-75). Munich, Germany: Philosophia.
5. Chartier, G. (2009). Richard Swinburne. In I. Markham (Ed.), *Blackwell companion to the theologians* (Vol. 2, pp. 467-74). Oxford: Blackwell.
1. Chartier, G. (2018). [Review of the book *The captured economy: How the powerful enrich themselves, slow down growth, and increase inequality*, by B. Lindsey & S. Teles.] *Journal of Value Inquiry*, 52, 517-21.
2. Chartier, G. (2016). [Review of the book *Social justice isn't what you think it is*, by M. Novak and P. Adams with E. Shaw.] *Independent Review*, 21, 302-306.
3. Chartier, G. (2015). [Review of the book *Anarchy, state, and public choice*, edited by E. Stringham.] *Review of Austrian Economics*, 28, 361-63.
4. Chartier, G. (2015). [Review of the book *Anarchy unbound*, by P. Leeson.] *Canadian Journal of Law and Jurisprudence*, 28, 237-40.
5. Chartier, G. (2014). In us we trust? [Review of the book *The moral foundations of economic behavior*, by D. Rose]. *The Freeman: Ideas on Liberty*. Retrieved from <https://fee.org/articles/in-us-we-trust/>.
6. Chartier, G. (2013). [Review of the book *The problem of political authority: an examination of the right to coerce and the duty to obey*, by M. Huemer.] *Canadian Journal of Law and Jurisprudence*, 26, 515-20.
7. Chartier, G. (2013). [Review of the book *Libertarianism: What everyone needs to know*, by J. Brennan.] *Independent Review*, 17, 807-12.
8. Chartier, G. (2011). [Review of the book *Ministers of the law: A natural law theory of legal authority*, by J. Porter.] *Notre Dame Philosophical Reviews*. Retrieved from <http://ndpr.nd.edu/news/25937-ministers-of-the-law-a-natural-law-theory-of-legal-authority>.
9. Chartier, G. (2010). [Review of the book *Political philosophy, clearly: Essays on freedom and fairness, property and equalities*, by A. de Jasay.] *Independent Review*, 15, 603-606.
10. Chartier, G. (2010). [Review of the book *Why animal suffering matters*, by A. Linzey.] *Ethics*, 120, 614-17.
11. Chartier, G. (2009). [Review of the book *Nature red in tooth and claw: Theism and the problem of animal suffering*, by M. Murray.] *Religious Studies*, 45(3), 370-72.
12. Chartier, G. (2008). [Rev of the book *Revelation: From metaphor to analogy*, by R. Swinburne.] *Theological Book Review* 20(1), 153-54.
13. Chartier, G. (2007). [Review of *The politics of praise: Naming God and friendship in Aquinas and Derrida*, by W. Young.] *Theological Book Review* 19(2), 78.
14. Chartier, G. (2007). [Review of *All that is: A naturalistic faith for the twenty-first century*, by A. Peacocke.] *Theological Book Review* 19(2), 74.
15. Dunn, D., & Chartier, G. (2006). Which human rights? Which God? [Review of the book *Does human rights need God?*, edited by E. Bucar and B. Barnett]. *Religion and Human Rights*, 1, 105-107.

16. Chartier, G. (2006). Tradition, dialogue, and human rights [Review of the book *The global face of public faith: Politics, human rights, and Christian ethics*, by D. Hollenbach]. *Religion and Human Rights*, 1, 97-100.
17. Chartier, G. (2002). [Review of the book *The ethics of sex*, by M. Jordan.] *Theology and Sexuality*, 16, 121-23.
18. Chartier, G. (2000). [Review of the book *Marriage after modernity*, by A. Thatcher.] *Theology and Sexuality* 12, 120-24.
19. Chartier, G. (1999). [Review of the book *The beginning and the end of 'religion'*, by N. Lash.] *Andrews University Seminary Studies* 37, 125-28.
20. Chartier, G. (1998). [Review of the book *Ethics and religion in a pluralistic age*, by B. Hebblethwaite.] *Andrews University Seminary Studies*, 36, 128-31.
21. Chartier, G. (1991). [Review of the book *Understanding the Trinity*, by A. McGrath.] *Religious Studies Review* 17(2), 143.

**SELECTED
HONORS**

La Sierra University

- Distinguished Scholarship Award (2010)

UCLA School of Law

- Judge Jerry Pacht Memorial Award in Constitutional Law (2001)

University of Cambridge

- Burney Fund award (1990-1)
- Crosse Studentship (1990-1)

Committee of Principals and Vice Chancellors of the United Kingdom

- Overseas Research Studentship (1989-91)

**SELECTED
SERVICE TO LA
SIERRA
UNIVERSITY**

Service on University Committees

- University Rank and Tenure Committee: chair (2/20-present); member (1/14-present)
- Graduate Council: member (9/06-present; summer 2002-9/05); chair (spring 2004-9/05)
- *Faculty Handbook* Committee: chair (9/08-6/11)
- Strategic Planning Committee: member (1/07-10/13; 1/02-9/05)

Service to the Faculty Senate

- Steering Committee: member (10/01-10/03; 9/04-9/05)
- Faculty Affairs Committee: member (9/04-9/05)
- Academic Affairs Committee: member (9/01-9/04)
- Senator (9/01-9/05)

Service to the Zapara School of Business

- Promotion and Tenure Committee: chair (9/13-present); member (7/12-present)
- Department of Accounting, Economics, and Finance: acting chair (7/1/16-6/30/17)

REFERENCES

Stephen R. Munzer
Distinguished Research Professor of Law
University of California
Los Angeles, CA 90095
(310) 825-1332
munzer@law.ucla.edu

John Thomas
Dean and Bashir Hasso Professor
Zapara School of Business
La Sierra University
Riverside, CA 92515-8247
(951) 785-2954
jthomas@lasierra.edu

Stephen Gardbaum
MacArthur Foundation Professor of Law
University of California
Los Angeles, CA 90095
(310) 206-5206
gardbaum@law.ucla.edu

Seana Shiffrin
Professor of Philosophy and
Pete Kameron Professor of Law
and Social Justice
University of California
Los Angeles, CA 90095
(310) 206-5464
shiffrin@law.ucla.edu

Roderick T. Long
Professor of Philosophy
Auburn University
Auburn, AL 36849
(334) 844-3782
berserkrl@yahoo.com

Fernando R. Tesón
Tobias Simon Eminent Scholar
and Professor of Law
Florida State University
Tallahassee, FL 32306-1601
(850) 644-4287
fteson@gmail.com

David Schmitz
Kendrick Professor of Philosophy
University of Arizona
Tucson, AZ 85721
(520) 907-6594
dschmitz01@gmail.com

Jonathan Crowe
Professor of Law
Bond University
14 University Drive
Robina, Queensland
4226 Australia
+61 (7) 5955 1291
jcrowe@bond.edu.au